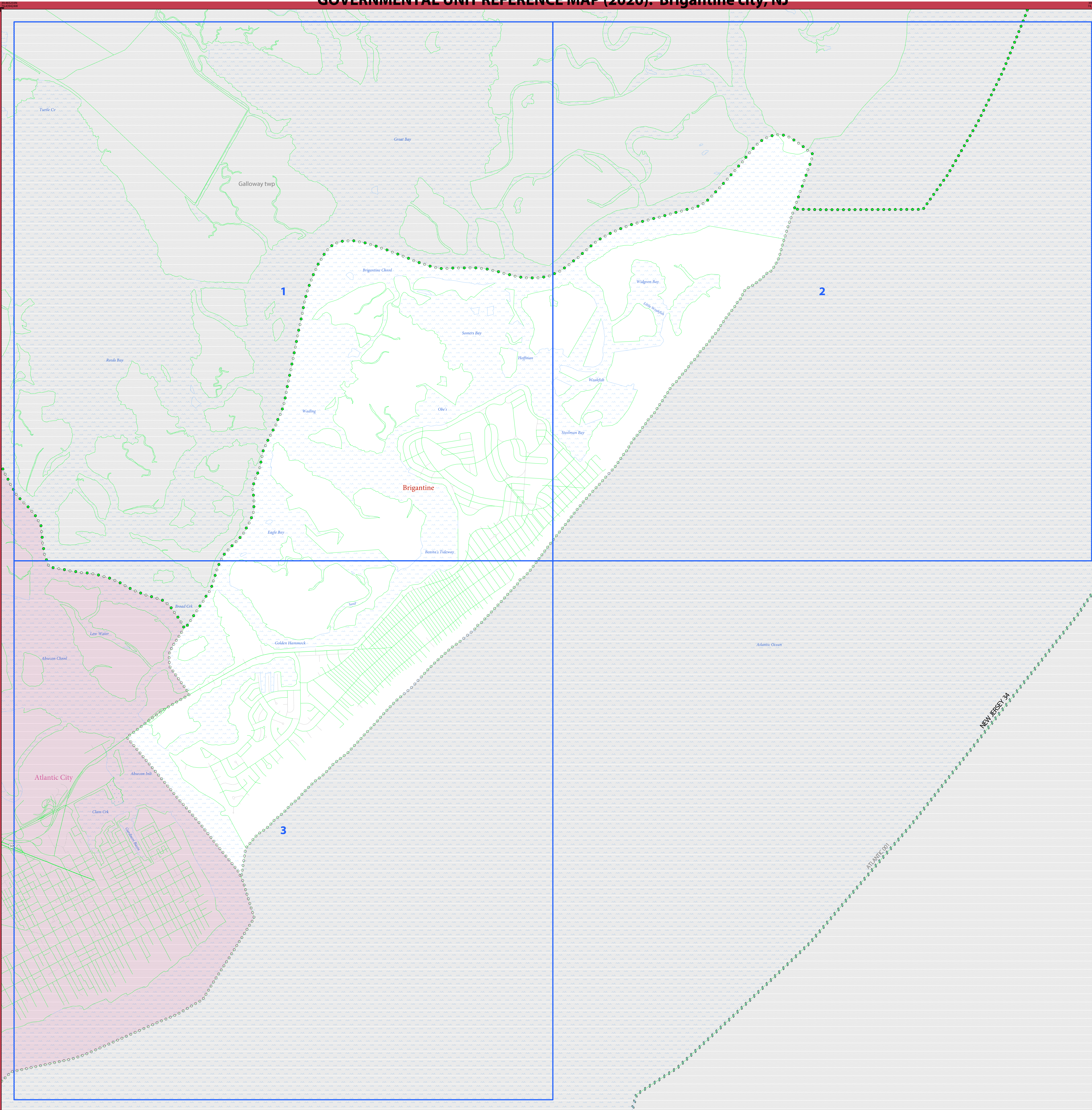


GOVERNMENTAL UNIT REFERENCE MAP (2020): Brigantine city, NJ



| LEGEND | | |
|--|-----------|------------------------------|
| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
| Federal American Indian Reservation | ***** | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | + + + + + | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | //// | NEW YORK 36 |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ● ● ● ● ● | Lee town 41460 |
| Census County Division (CCD) ² | ● ● ● ● ● | Jemez CCD 91650 |
| Consolidated City | ● ● ● ● ● | MILFORD 47500 |
| Incorporated Place - Subject Area | ○ ○ ○ ○ ○ | Rome 63418 |
| Incorporated Place - Other Area ³ | ○ ○ ○ ○ ○ | Davis 18100 |
| Census Designated Place (CDP) ² | ○ ○ ○ ○ ○ | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------|--|------------------|
| Interstate | —●— | Water Body | Pleasant Lake |
| U.S. Highway | —2— | Swamp or Marsh | Okefenokee Swamp |
| State Highway | —○— | Glacier | Bering Glacier |
| Other Road | — | Marsh Lt. | Chenay Airport |
| Cul-de-sac | — | Airport, Airfield, or Helicopter Landing Pad | Coll/Univ |
| Circle | — | College or University | Fort Belvoir |
| Geographic Offset or Corridor | — | Military | PJDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — | Prison or Juvenile Detention Center | Powell Entry |
| Railroad | —+— | Cemetery | Pinehurst SIKS |
| Pipeline or Power Line | —+— | National Park or Forest | Yosemite NP |
| Ridge or Fence | —+— | Other Park | St Francis Park |
| Property Line or Nonville boundary | —+— | Outside Subject Area | Inset Area |
| Perennial Stream | —+— | | |
| Intermittent Stream | —+— | | |
| Mountain Peak or Hill | ▲ | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

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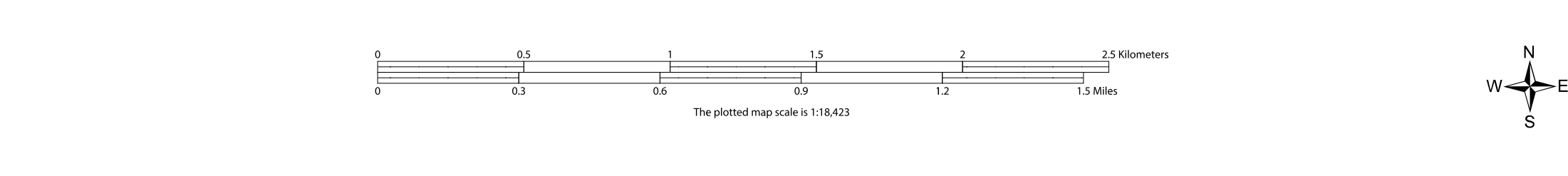
Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 39 13 00
2nd Standard Parallel: 40 55 45
Central Meridian: -74 43 45
Latitude of Projection's Origin: 38 47 18
False Easting: 0
False Northing: 0



Boundary and Annexation Survey (BAS) ID: 13400007810
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:
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Total Sheets: 4 (Index 1; Parent 3; Inset 0)

NAME: Brigantine city (07810)
ENTITY TYPE: Incorporated Place
ST: New Jersey (34)
CO: Atlantic (001)

INDEX OR PARENT SHEET #: 000
INSET SHEET #: 000000

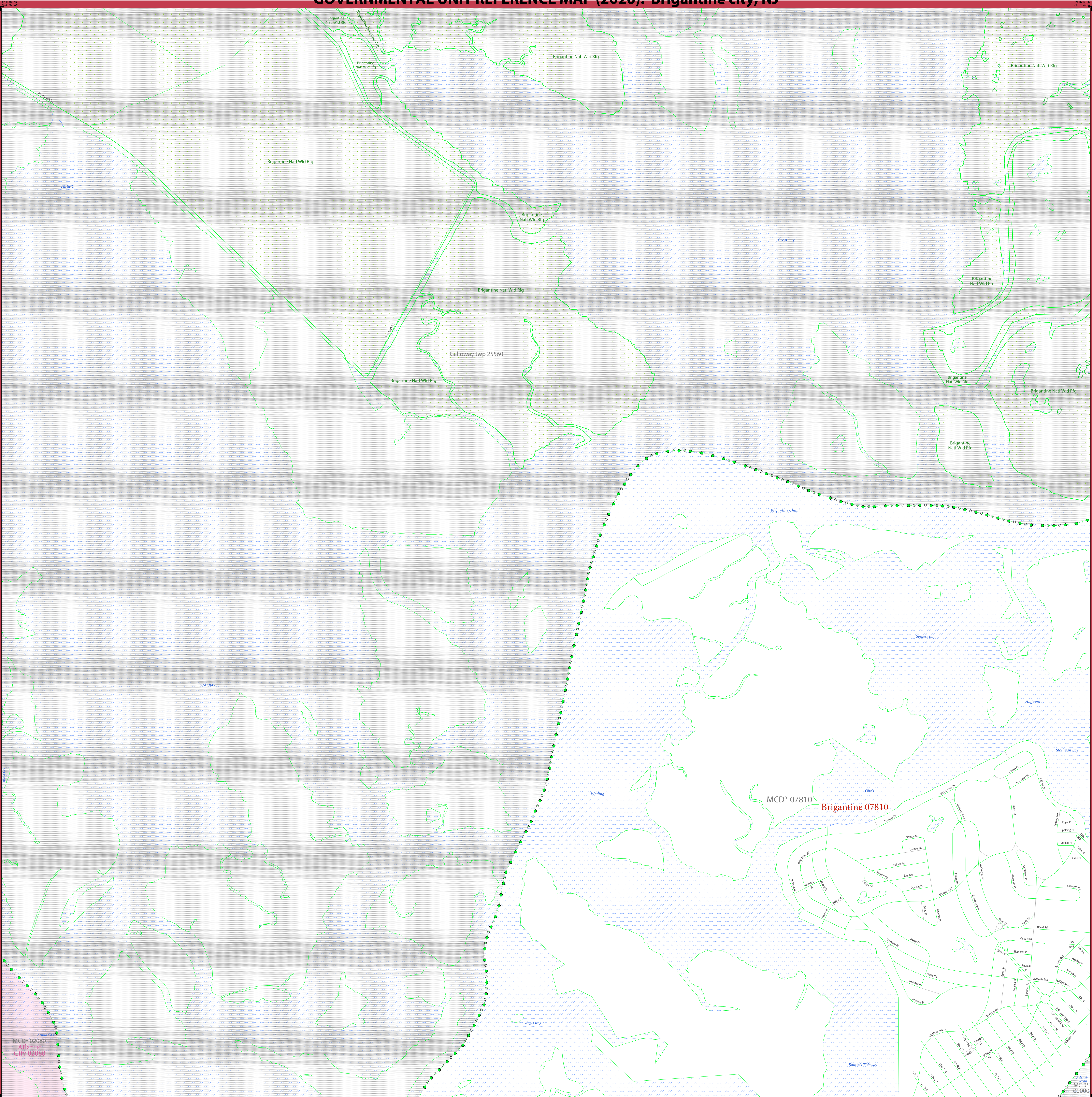
2020 INCORPORATED PLACE REF MAP (INDEX)



533013400007810000000000



GOVERNMENTAL UNIT REFERENCE MAP (2020): Brigantine city, NJ



| LEGEND | | |
|--|-----------|------------------------------|
| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
| Federal American Indian Reservation | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | ✦ ✦ ✦ ✦ ✦ | T1880 |
| American Indian Tribal Subdivision | ● ● ● ● ● | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | ▮ ▮ ▮ ▮ ▮ | NEW YORK 36 |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ● ● ● ● ● | Lee town 41460 |
| Census County Division (CCD) ² | ● ● ● ● ● | Jemez CCD 91650 |
| Consolidated City | ● ● ● ● ● | MILFORD 47500 |
| Incorporated Place - Subject Area | ○ ○ ○ ○ ○ | Rome 63418 |
| Incorporated Place - Other Area ³ | ○ ○ ○ ○ ○ | Davis 18100 |
| Census Designated Place (CDP) ² | ○ ○ ○ ○ ○ | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------|--|---------------------|
| Interstate | —●— | Water Body | ■ Pleasant Lake |
| U.S. Highway | —2— | Swamp or Marsh | ■ Olefinolake Swamp |
| State Highway | —○— | Glacier | ■ Bering Glacier |
| Other Road | — | Marsh Lt | ■ |
| Cul-de-sac | — | Airport, Airfield, or Helicopter Landing Pad | ■ (Dunant Airport) |
| Circle | — | College or University | ■ Coll/Univ |
| Geographic Offset or Corridor | — | Military | ■ Fort Belvoir |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — | Prison or Juvenile Detention Center | ■ PJDC |
| Railroad | —+— | Cemetery | ■ Powell Entry |
| Pipeline or Power Line | — | Golf Course | ■ Pinehurst SIKCs |
| Ridge or Fence | — | National Park or Forest | ■ Yosemite NP |
| Property Line or Nonville boundary | — | Other Park | ■ St Francis Park |
| Perennial Stream | — | Outside Subject Area | ■ |
| Intermittent Stream | — | Inset Area | ■ A1 |
| Mountain Peak or Hill | ▲ | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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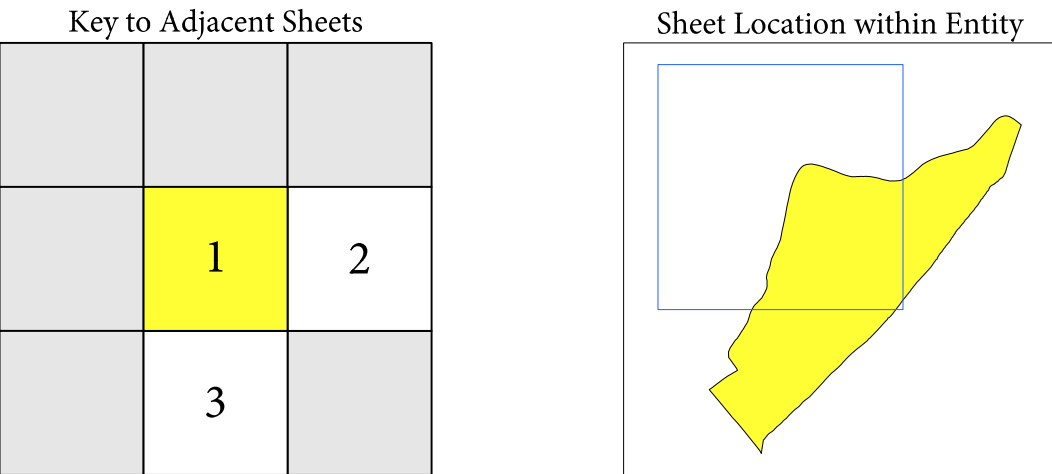
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SUBJECT AREA COUNTIES ON MAP SHEET

34001 Atlantic



Sheet 1 of 3 PARENT sheets
Total Sheets: 4 (Index 1; Parent 3; Inset 0)

NAME: Brigantine city (07810)
ENTITY TYPE: Incorporated Place
ST: New Jersey (34)
CO: Atlantic (001)

INDEX OR PARENT SHEET #: 001
INSET SHEET #: 000000

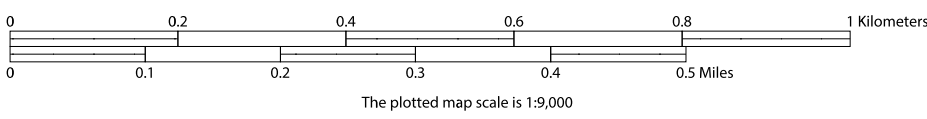


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Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 39 13 00
2nd Standard Parallel: 40 55 45
Central Meridian: -74 43 45
Latitude of Projection's Origin: 38 47 18
False Easting: 0
False Northing: 0

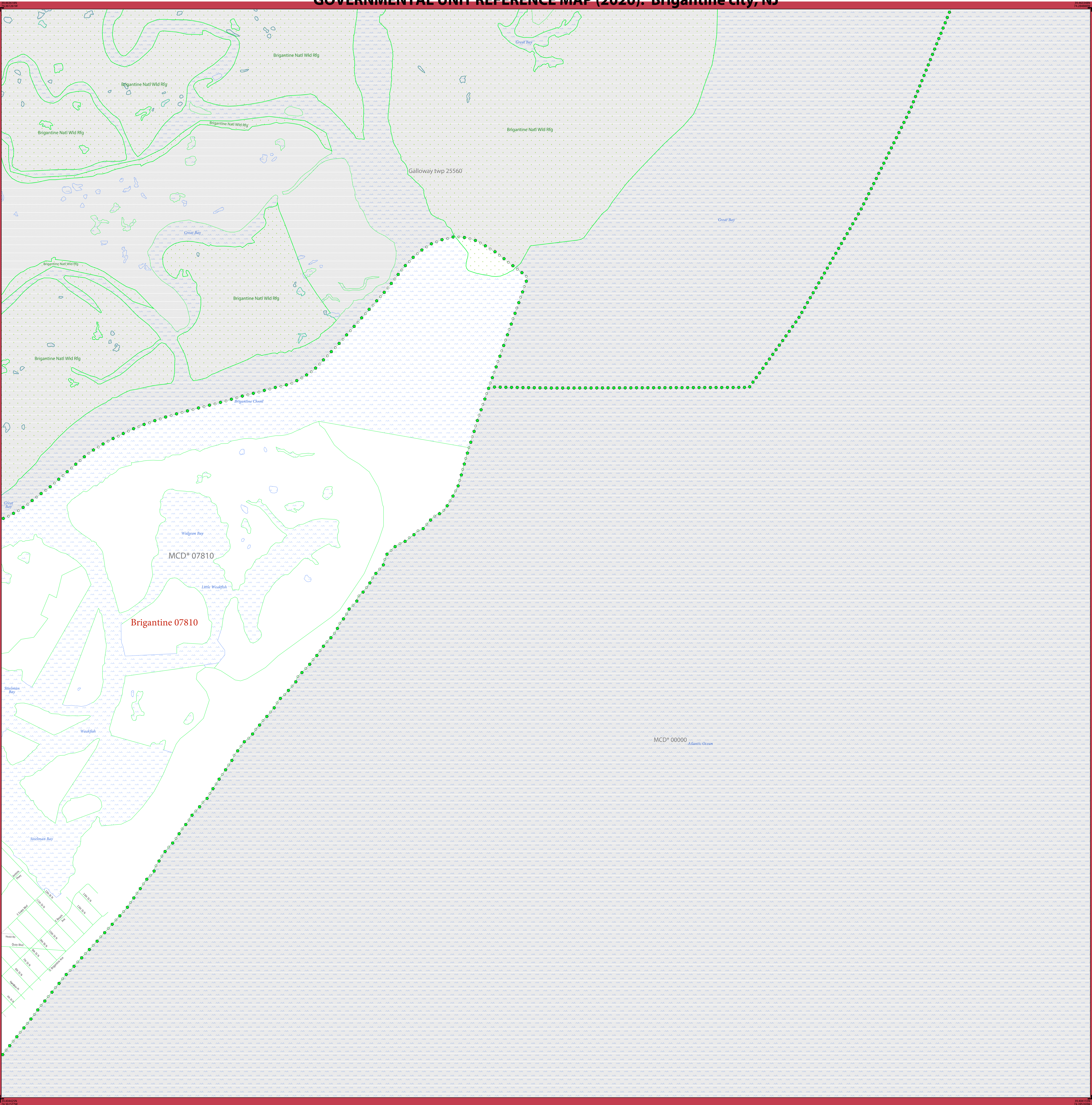


Boundary and Annexation Survey (BAS) ID: 13400007810
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GOVERNMENTAL UNIT REFERENCE MAP (2020): Brigantine city, NJ



| LEGEND | | |
|--|-----------|------------------------------|
| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
| Federal American Indian Reservation | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
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| American Indian Tribal Subdivision | ● ● ● ● ● | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | ▧ ▧ ▧ ▧ ▧ | NEW YORK 36 |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ● ● ● ● ● | Lee town 41460 |
| Census County Division (CCD) ² | ● ● ● ● ● | Jemez CCD 91650 |
| Consolidated City | ● ● ● ● ● | MILFORD 47500 |
| Incorporated Place - Subject Area | ○ ○ ○ ○ ○ | Rome 63418 |
| Incorporated Place - Other Area ³ | ○ ○ ○ ○ ○ | Davis 18100 |
| Census Designated Place (CDP) ² | ○ ○ ○ ○ ○ | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------|--|--------|
| Interstate | —●— | Water Body | |
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| State Highway | —○— | Glacier | |
| Other Road | — | Airport, Airfield, or Helicopter Landing Pad | |
| Cul-de-sac | — | College or University | |
| Circle | — | Military | |
| Geographic Offset or Corridor | — | Prison or Juvenile Detention Center | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — | Cemetery | |
| Railroad | —+— | National Park or Forest | |
| Pipeline or Power Line | —+— | Other Park | |
| Ridge or Fence | —+— | Outside Subject Area | |
| Property Line or Nonville Boundary | —+— | | |
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| Mountain Peak or Hill | ▲ | | |

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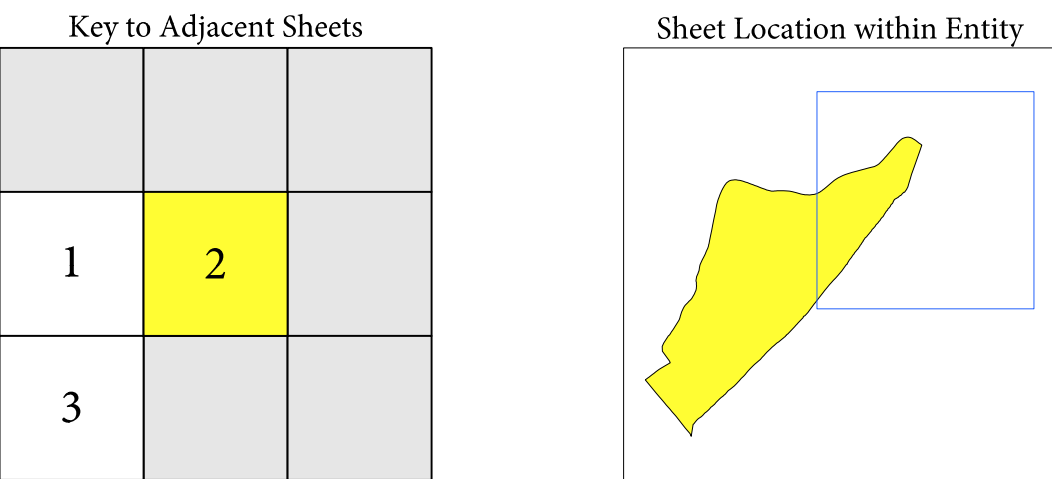
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SUBJECT AREA COUNTIES ON MAP SHEET

34001 Atlantic



Sheet 2 of 3 PARENT sheets
Total Sheets: 4 (Index 1; Parent 3; Inset 0)

NAME: Brigantine city (07810)
ENTITY TYPE: Incorporated Place
ST: New Jersey (34)
CO: Atlantic (001)

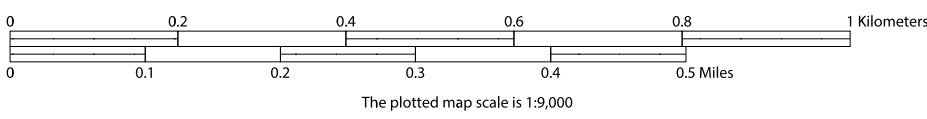


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Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

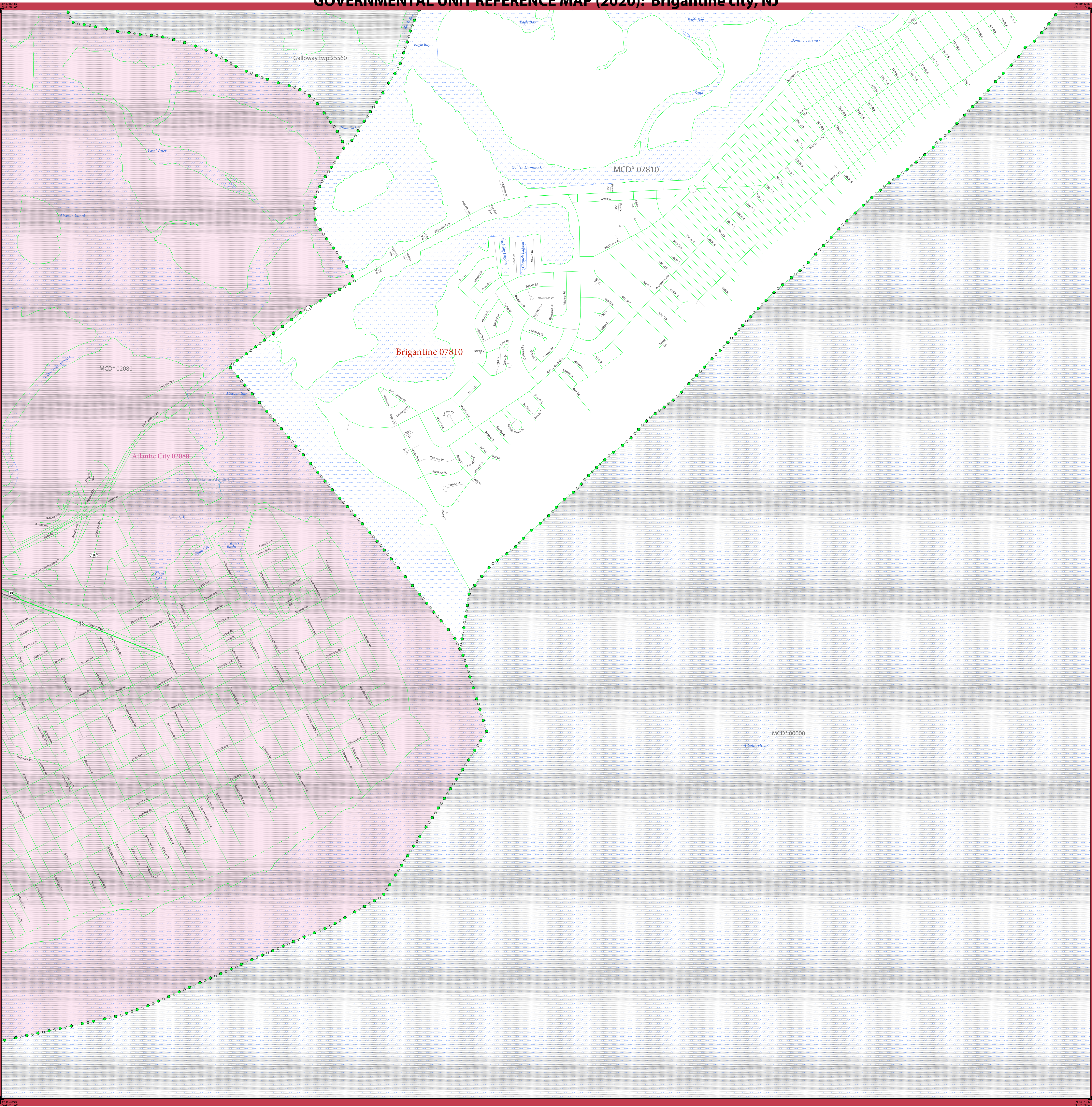
Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 39 13 00
2nd Standard Parallel: 40 55 45
Central Meridian: -74 43 45
Latitude of Projection's Origin: 38 47 18
False Easting: 0
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GOVERNMENTAL UNIT REFERENCE MAP (2020): Brigantine city, NJ



| LEGEND | | |
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| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
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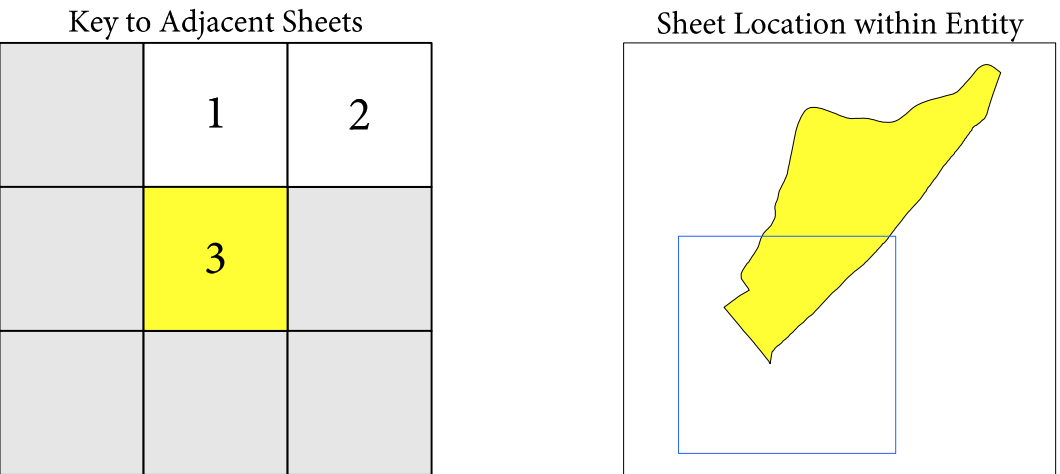
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34001 Atlantic



Sheet 3 of 3 PARENT sheets
Total Sheets: 4 (Index 1; Parent 3; Inset 0)

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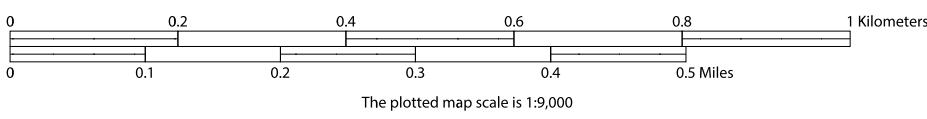


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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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